

PLACE OF BIRTH

ARIZONA STATE BOARD OF HEALTH

1. County of Pima
 District of Clayton
 Town of Arizon
 or
 City of _____

BUREAU OF VITAL STATISTICS
ORIGINAL CERTIFICATE OF BIRTH

State Index No. 130
 County Registrar No. _____
 Local Registrar No. 140

No. Midland City St. _____ Ward _____
 (If birth occurred in a hospital or institution, give its NAME instead of street and number)
 2. Full name of child Jenna Mae Beener { If child is not yet named, make supplemental report, as directed.

3. Sex of Child female To be answered ONLY in event of plural births. 4. Twin, triplet or other _____ 6. Legitimate? yes 7. Date of birth April 5, 1927
 Month Day Year

8. FATHER
 Full name John Benjamin Beener
 9. Residence (Usual place of abode) Miami, Arizona
 If non-resident, give place and state.
 10. Color or race white
 11. Age at last birthday 51 (Years)
 12. Birthplace (city or place) Phoenix
 (State or country) Arizona
 13. Occupation Millman
 Nature of industry _____

14. MOTHER
 Full maiden name Harriet Ann Webster
 15. Residence (Usual place of abode) Miami, Arizona
 If non-resident, give place and state.
 16. Color or race white
 17. Age at last birthday 44 (Years)
 18. Birthplace (city or place) Merph
 (State or country) Utah
 19. Occupation Housewife
 Nature of industry _____

20. Number of children of this mother (Taken as of time of birth of child herein certified and including this child.) (a) Born alive and now living 8 (b) Born alive but now dead 0 (c) Stillborn 0
 21. Were precautions taken against ophthalmia neonatorum? yes

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

I hereby certify that I attended the birth of this child, who was alive at 3 A m. on the date above stated
 (Born alive or stillborn)

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidence of life after birth.

Signature J. J. Miller (Physician or midwife)

Address Miami, Arizona

Given name added from a supplemental report
 Month, day, year

Filed Apr 14, 27 Local Registrar.

Filed _____, 19____ County Registrar.

Registrar

329-405-869